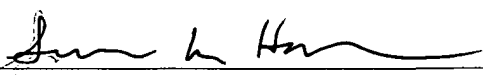


AF/GAU 3734 \$

AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. LNRF.011	
Applicant(s): Lloyd Wolfinbarger, Jr.					
Serial No. 08/646,520	Filing Date May 7, 1996		Examiner Blyveis, D		Group Art Unit 3306
Invention: "A RECIRCULATION METHOD FOR CLEANING ESSENTIALLY INTACT BONE GRAFTS USING PRESSURE MEDIATED FLOW...."					
<u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	58 -	60 =	0 x	\$22.00	\$0.00
INDEP. CLAIMS	8 -	8 =	0 x	\$82.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<div style="float:right; text-align:right;">RECEIVED APR 6 1998 GROLIP 3200</div> <div><input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ A duplicate copy of this sheet is enclosed. <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0238 A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</div>					
<div style="text-align:center"> _____ <i>Signature</i></div>			Dated: March 27, 1998		
Susanne M. Hopkins Reg. No. 33,247 JONES & VOLENTINE 12200 Sunrise Valley Drive, Suite 150 Reston, VA 20191 (703)715-0870			<div style="border:1px solid black; padding:5px;"><p>I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</p><p style="text-align:center"><i>Signature of Person Mailing Correspondence</i></p><p style="text-align:center"><i>Typed or Printed Name of Person Mailing Correspondence</i></p></div>		
CC:					